

# ARCHITECTURAL REVIEW BOARD MUNICIPAL PLANNING COMMISSION -AGENDA-

Thursday, January 27, 2022 at 7:00 P.M.

#### **In-person at:**

Louis J.R. Goorey Worthington Municipal Building The John P. Coleman Council Chamber 6550 North High Street Worthington, Ohio 43085

Watch online at worthington.org/live and comment at worthington.org/meeting-public-input

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### A. Call to Order - 7:00 pm

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Oath of Office
- 4. Approval of minutes of the January 13, 2022 meeting

#### B. Architectural Review Board - Consent Agenda

There will be no separate discussion of Consent Agenda items as they are considered to be routine by the Board and Commission and will be adopted by one motion. If a member of the Board & Commission, staff, or public requests discussion on a particular item, that item will be removed from the Consent Agenda and considered separately on the agenda.

- 1. Add Windows to Screened Porch **31 E. New England Ave.** (James & Lindsay Cleverley) **ARB 124-2021**
- 2. New Cell Antennas & Equipment **300 W. Dublin-Granville Rd.** (Dish Wireless LLC) **ARB 01-2022**
- 3. Picket Fence Trash Enclosure **594 Hartford St.** (Robert & Tera Huffman) **ARB 03-2022**
- 4. Condensing Unit 573 Oxford St. (Scott Klingensmith/Overmyer) ARB 04-2022
- 5. Revised Pergola Material **671 High St.** (Brian Swanson) **ARB 06-2022**

## C. Architectural Review Board – Regular Agenda

1. Windows & Equipment – 657 High St. (CDS Architect, LLC/Joya's Café) ARB 05-2022

# D. Municipal Planning Commission - Regular Agenda

#### 1. Conditional Use Permit

- a. Restaurant in C-5 657 High St. (CDS Architect, LLC/Joya's Café) CU 01-2022
- b. Automotive Services Major in I-1 **6670 Huntley Rd.** (Planit Studios/Tiltons Automotive Service) **CU 02-2022**

## 2. Preliminary and Final Development Plans

a. New Automotive Service Facility – **6670 Huntley Rd.** (Planit Studios/Tiltons Automotive Service) **DP 01 & 02-2022** 

# 3. Rezoning

- a. R-10 to C-5 **44-46 W. New England Ave.** (New England Development Co.) **REZ 05-2021**
- b. S-1 to R-10 **650 Andover St.** (Christopher Cline/Harding) **REZ 01-2022**

#### E. Other

### F. Adjournment